



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5225

SERIAL NUMBER 10/611,582	FILING DATE 07/01/2003 RULE	CLASS 424	GROUP ART UNIT 1615	ATTORNEY DOCKET NO. 6951.US.O2
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Rajneesh Taneja, Libertyville, IL;

** CONTINUING DATA *****

This appln claims benefit of 60/394,226 07/03/2002 *pt*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/25/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Met after Allowance Examiner's Signature <i>[Signature]</i> Initials	STATE OR COUNTRY IL	SHEETS DRAWING 0	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 3
--	--	---------------------------	------------------------	----------------------	----------------------------

ADDRESS

23492
 ROBERT DEBERARDINE
 ABBOTT LABORATORIES
 100 ABBOTT PARK ROAD
 DEPT. 377/AP6A
 ABBOTT PARK, IL
 60064-6008

TITLE

Liquid dosage forms of non-enterically coated acid-labile drugs

FILING FEE RECEIVED 880	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---